



SANDY VALLEY CITIZENS ADVISORY COUNCIL

Sandy Valley Community Center

650 W. Quartz Ave.

Sandy Valley, NV 89019

September 12, 2023

7:30pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Electra Smith at 702-370-6297.
 - o Supporting material is/will be available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
 - o Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/SandyValleyCAC>

Board/Council Members:	Greg Neff, Chairperson Brian Kahre	Randy Imhausen, Vice Chairperson Jamie Scanlon	Rusty Fogel
Secretary:	Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com Clark County Department of Administrative Services 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155		
County Liaison:	Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov Clark County Department of Administrative Services 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155		

I. Call to Order, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.

BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair - TICK SEGERBLOM, Vice Chair

JUSTIN C. JONES – MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT

KEVIN SCHILLER, County Manager

- III. Approval of Minutes for August 8, 2023. (For possible action)
- IV. Approval of the Agenda for September 12, 2023 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
 - 1. Receive a report from Sandy Valley Volunteer Fire Department regarding calls for service during the past month and other fire prevention and safety issues. (For discussion only)
 - 2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
 - 3. Receive a report from Sandy Valley Schools regarding recent news, upcoming activities, and events. (For discussion only)
 - 4. Receive a report from Clark County Parks and Recreation regarding current programs and upcoming activities. (For discussion only)
 - 5. Receive a report from Valley Electric regarding current programs and new information. (For discussion only)
 - 6. Receive a report from BLM regarding current programs and new information. (For discussion only)
 - 7. Receive a report from Clark County Administrative Services on Public Works update, input on community events, and any other updates from Clark County. (For discussion only)
- VI. Planning and Zoning
- VII. General Business
 - 1. Curtis McCall with ProtectHealth will share information and answer questions about Health Insurance enrollment, Medicaid, and Medicare (for discussion only)
 - 2. Review last year’s budget requests and get input regarding requests for the next budget cycle (for discussion only)
 - 3. Steve Van Frank, Manager of Sky Ranch Estates, will share information about the community and airport operations (for discussion only)
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council’s jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.
- IX. Next Meeting Date: October 10, 2023.
- X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
 Sandy Valley Community Center, 650 W. Quartz Avenue, Sandy Valley, NV 89019.
<https://notice.nv.gov>

BOARD OF COUNTY COMMISSIONERS
 JAMES B. GIBSON, Chair - TICK SEGERBLOM, Vice Chair
 JUSTIN C. JONES – MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT
 KEVIN SCHILLER, County Manager



Sandy Valley Citizens Advisory Council

August 8, 2023

Minutes

Board/Council Members: Greg Neff, Chairperson
Randy Imhausen, Vice Chairperson
Brian Kahre
Rusty Fogel
Jamie Scanlon

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, Roll Call
The meeting was called to order at 7:27 pm by Randy Imhausen, Vice Chairperson. Randy Imhausen, Brian Kahre, and Jamie Scanlon were present. Greg Neff arrived late and Rusty Fogel was absent.
- II. Public Comment
There was none
- III. Approval of Minutes for April 11, 2023.
Moved by: Brian
Action: Approved
Vote: 4-0/Unanimous
Approval of Minutes for May 9, 2023
Moved by: Brian
Action: Approved
Vote: 4-0/Unanimous
- IV. Approval of Agenda for August 8, 2023.
Moved by: Brian
Action: Approved
Vote: 4-0/Unanimous
- V. Informational Items
 1. Received a report from Sandy Valley Volunteer Fire Department; **Chief Ken Smith reported the calls for the month of July and reminded the community that brush is dry this time of the season so be careful.**
 2. Receive a report from Metro; **Sergeant Pickerel announced Officer Luke Doty has been added to the resident officer squad for Sandy Valley and would be visiting the school once a week.**

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KEVIN SCHILLER, County Manager

3. Received a report from Sandy Valley School; **Brian Kahre reported the new edition is open and winter sports will be starting with Football on the new field.**
 4. Receive a report from Parks and Recreation; **Shawna reported the parks and recreation schedule including movie night.**
 5. Received a report from Valley Electric; **Kevin McMahan reported on the fiber optic cables, and they will be doing a study on residential rates, usage time, and power adjustments and advised to use the smart app.**
 6. Received a report from BLM; **none**
 7. Received a report from County Administration; **Meggan Holzer reported an update on Sandy Valley Road, GCW is working on a survey to set benchmarks, starting 1st quarter with no timeline at this time. Animal Control is understaffed and are working on calls, Sandy Valley issues are stray animals. She reminded the community that Clark County law says animals need to be leashed, spayed and neutered. Meggan gave a brief on Southern Nevada Transit Coalition (Silver Rider) and introduced Anna Talamo who gave a history along with new information regarding Silver Rider and its purpose.**
- VI. Planning and Zoning
There was none.
- VII. General Business
There was none.
- VIII. Comments by the General Public; **Stephanie Salinas announced she has started a PTO for those interested. Gayle Beckman announced several community events including Senior Center Breakfast, Poor Ol George's Bday, Luncheon to honor Firefighters, and International Festival w/horse parade. Steve Van Frank of the Sky Ranch Estates requested an agenda item. Erik Stanwood announced a youth group at the Community Church.**
- IX. Next Meeting Date: **September 12, 2023**
- X. Adjournment; **the meeting was adjourned at 8:25 pm.**